



### 3.3.3. Number of books and chapters in edited volumes/books published and papers published in national/ international conference proceedings per teacher during the academic year 2021-22

#### 3.3.3 Number of books and chapters in edited volumes/books published and papers published in national/ international conference proceedings per teacher during the academic year 2021-22

S.No	Detail of Publication	Proof link
1	Books/Book Chapter published	<a href="#">View Document 1</a>
2	Conference	<a href="#">View Document 2</a>
3	Patent Granted / Published	<a href="#">View Document 3</a>

